



# 2011 MISSOULA PRO-AM LOGGING SHOW UM WOODSMAN TEAM



MISSOULA, MONTANA

SATURDAY, APRIL 30<sup>th</sup>, 2011

Contestants meeting and block draw at **8:30**  
Show starts at **9:30** at the Garrett Grothen Arena  
Located at Historical Museum at Fort Missoula

CONTESTANT'S NAME: \_\_\_\_\_ ALA NUMBER \_\_\_\_\_

**PROFESSIONAL EVENTS:**

- SPRING BOARD CHOP (Cottonwood or Aspen). Left or Right.....
- WOMENS SINGLE BUCK (LARCH).....
- UNDERHAND CHOP (Cottonwood or Aspen).....
- DOUBLE BUCK (LARCH) PARTNER'S NAME \_\_\_\_\_
- MENS SINGLE BUCK ( LARCH).....
- COOKIE STACK, "Montana Style" (Bring your own saw or one will be supplied).....
- OBSTACE POLE (Bring your own saw or one will be supplied) .....
- HOT SAW (2 CUTS, HOT START, LARCH).....
- TEAM AXE THROW \* PARTNER'S NAME \_\_\_\_\_
- JACK & JILL (Larch) PARTNER'S NAME \_\_\_\_\_
- POLE CLIMB (TWO WAY, with pads).....

\* Team Axe Throw, Two people throw at the same time, total score of both axes is counted. This is the only event collegiate competitors can enter. Collegiate competitors can sign up the day of the show.

ENTRY FEE \$5.00 PER EVENT (PER PERSON, PER EVENT)  
TOTAL NUMBER OF EVENTS \_\_\_\_\_ x \$5.00=\$\_\_\_\_\_

**PRIZE MONEY:**

1st \$150, 2nd \$125, 3rd \$100, 4th \$75

**ALL PROCEEDS GO TO THE UM WOODSMANS TEAM**

**ENTRIES MUST BE RECEIVED BY APRIL 22nd (Phone in ok)**

**C/O Scott Kuehn, 4375 Old Marshall Grade, Missoula, MT 59802**

**Phone/Email entries:(406) 546-9304 (Leave Message) montanaforester@yahoo.com**

**MISSOULA PRO-AM  
LOGGING SHOW**

**MISSOULA, MONTANA**

**PROFESSIONAL AND COLLEGIATE FINALS  
SATURDAY, APRIL 30<sup>th</sup>**

**RELEASE OF LIABILITY**

I know that logging events are a potentially hazardous activity. I should not enter unless I am medically able and properly trained. I assume any and all risks associated with these events, including but not limited to falls, contact with other participants, the effects of the weather including high heat and/or humidity; all risks associated with these events are known to me.

Knowing these facts and in consideration of you accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge Scott Kuehn, Missoula County, the City of Missoula, the University of Montana, University of Montana Woodsman Team, its officers, their successors and assigns, and volunteers, including their agents, employees, assigns or anyone acting for or on their behalf, for any and all claims of liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of my participation in these events. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown.

I have read or have had read to me and I understand the above waiver.

Applications for minors (18 years old and under) will be accepted only with a parent's signature.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Age

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Signature of Parent/Guardian  
if Participant is Under 18 years of age

\_\_\_\_\_  
Date

# DIRECTIONS

